

Transfer Certificate of Title.

Cert No. 49137
Doc. No. 171052

From Certificate No. 40125 , Originally Registered June 30, 19 13 , in
Registration Book 5 Page 1247 for the Southern Registry District of Essex County.

This is to Certify that Carefree Park Corporation, a Massachusetts corporation organized
by law and having a usual place of business in

of Salisbury in the County of Essex and Commonwealth of Massachusetts,

is the owner(s) in fee simple

of that certain parcel(s) of land situate in Salisbury

in the County of Essex and said Commonwealth of Massachusetts, bounded and described as follows:

WESTERLY by the easterly line of Atlantic Avenue fifty (50) feet;
NORTHERLY by lot 476-B, as shown on plan hereinafter mentioned, one hundred and 09/100
(100.09) feet;
EASTERLY by land now or formerly of the Salisbury Beach Associates fifty (50) feet; and
SOUTHERLY by lot 474-B, as shown on said plan, one hundred and 09/100 (100.09) feet.

All of said boundaries are determined by the Court to be located as shown upon plan numbered
3200-X, drawn by C. B. Humphrey, Surveyor for Court, dated November 15, 1916, approved by the
Court, filed with Certificate of Title #2186 in said Registry, and the above described land
is shown thereon as lot #475-B.

The above described land is subject to the reservations and provisions described in deed
from Walter Coulson et al Trustees to Charles H. Davis et ux, dated July 19, 1919, and filed
as Document #7287 in said Registry.

And it is further certified that said land is under the operation and provisions of Chapter 185 of the General
Laws, and that the title of said Carefree Park Corporation

to said land is registered under said Chapter, subject, however, to any of the encumbrances mentioned in Section
forty-six of said Chapter, which may be subsisting, and subject also as aforesaid; and to the rights
mentioned in Decree of the Land Court filed as #2377 in said Registry, so far as applicable.

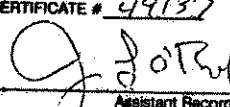
Witness, WILLIAM I. RANDALL, Esquire, Judge of the Land Court, at Salem, in said County of Essex,

the sixteenth day of July in the year nineteen hundred
and seventy nine , at 10 o'clock and 45 minutes in the forenoon

MEMORANDA OF ENCUMBRANCES ON THE LAND DESCRIBED IN THIS CERTIFICATE

DOCUMENT NUMBER	KIND	RUNNING IN FAVOR OF	TERMS	DATE OF INSTRUMENT	DATE OF REGISTRATION	SIGNATURE OF ASSISTANT RECORDER	DISCHARGE
154743	Mortgage	Newburyport State Court Shawmut Bank	10,000.00, 30 yrs. 10% 1995.51. Monthly	1975 Sept 15	1975 Sept 22 9 30 AM	John P. O'Brien	
161134	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1977 Apr 28	1977 May 2 10 50 AM	John P. O'Brien	
168629	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1978 Apr 17	1978 Apr 19 15 AM	John P. O'Brien	
17051	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1979 Mar 14	1979 Mar 16 10 45 AM	John P. O'Brien	
17053	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1979 Mar 14	1979 Mar 16 10 45 AM	John P. O'Brien	
329878	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1979 Mar 14	1979 Mar 16 10 45 AM	John P. O'Brien	
462202	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1979 Mar 14	1979 Mar 16 10 45 AM	John P. O'Brien	
462203	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1979 Mar 14	1979 Mar 16 10 45 AM	John P. O'Brien	
462204	Mortgage	Newburyport State Court Shawmut Bank	as to Shawmut of Mortgage Dec. # 154743 1995.51.	1979 Mar 14	1979 Mar 16 10 45 AM	John P. O'Brien	

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INDEXED
RECORDED
OFFICE OF THE
CLERK OF THE
SUPERIOR COURT
JAN 27 2006

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
ESSEX REGISTRY OF DEEDS, SO. DIST.
SALEM, MASS.
ESSEX SS. JAN-17 - 20
A TRUE COPY OF
CERTIFICATE # 49137
ATTEST: 
Assistant Recorder